**KENTUCKY ASSOCIATION OF TECHNICAL PERSONNEL IN OPHTHALMOLOGY**



**EXHIBIT TABLE APPLICATION**

**2023 KATPO TECH BOWL AND CE PROGRAM**

 **March 3rd – March 4th**

**Embassy Suites**

 **1801 Newtown Pike**

**Lexington, KY 40511**

**Gold Star Level $1500:**

* 10 minutes of podium time during our conference
* 1 year advertising on KATPO’s website
* Sponsor acknowledgment during conference and on video loop
* Vendor Table at the conference, premier location

​**Silver Star Level $1000:**

* 1 year advertising on KATPO’s website
* Sponsor acknowledgment during conference and on video loop
* Vendor Table at the conference, prime location

​**Bronze Star Level $750:**

* Vendor Table at the conference
* Sponsor acknowledgment during meeting and on video loop

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please print names of table representatives: (Limit of three) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best phone number for contact: (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LEVEL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Table Requirements:**

Please bring a sign to identify your company. We will provide a six-foot, draped table.

\_\_\_\_\_\_ Check here if you will need an electrical outlet. (Included in the fee)

\_\_\_\_\_\_ Check here if you need access to the Internet. (Included in the fee)

Please indicate the day(s) you plan to attend: \_\_\_\_\_\_\_Fri, Mar 3 \_\_\_\_\_Sat, Mar 4

**Tax ID# 61-1306096**

You can register and pay online (PayPal) at www.katpo.org

Or you can print this form and mail it with your payment to:

Debbie Holt, COT

KATPO Treasurer

1865 Lovelaceville Florence Stat Rd, W

Paducah, KY 42001

* **Application and payment must be received by February 15, 2023 to reserve a table.**
* Table placement in exhibit hall is prioritized by date payment is received.
* Exhibit fees may be waived if company sponsors a meal or snack at the event.